

CERTIFIED MAIL

July 3, 2002
In reply refer to 2002RC2273

JUL -9 2002

Jose Kou, Chief
Facilities Management Branch
California Environmental Protection Agency
Department of Toxic Substances Control
1011 North Grandview Avenue
Glendale, CA 91201

Subject: Post Closure Certification Notification of Surface Impoundments
Post Closure Permit Number: PC-94/95-3-02
Santa Susana Field Laboratory – Areas I and III
Ventura County, California

Dear Mr. Kou:

Enclosed please find a copy of the Certification of Recordation of Post Closing Notice and the Post Closure Notice for The Boeing Company. The surface impoundments, regulated under Post Closure Permit Number PC-94/95-3-02, are located in Areas I and III of the Santa Susana Field Laboratory, Ventura County.

The notification requirements for the NASA owned surface impoundments, regulated under Post Closure Permit PC-94/95-3-03, will be addressed directly by NASA.

If you have any questions, please call me at (818) 586-5695.

Sincerely,



Art Lenox
Environmental Remediation

SL/AL:po
Enclosure

SHEA-095507

cc: P. Batarseh, DTSC (w/enclosure)
S. Baxter, DTSC (w/enclosure)
A. Elliot, NASA (w/o enclosure)
R. Moss, DTSC (w/enclosure)



CERTIFICATION OF RECORDATION OF POST-CLOSURE NOTICE

I hereby certify, based on knowledge and belief, that The Boeing Company has caused to be duly recorded the Post-Closure Notice, a copy of which is attached hereto, in the Official Records of the Office of the Ventura County Recorder, as required under 22 CCR §66264.119(b)(1).

Signed this 3 day of July 2002 at Ventura County, California

By:

Steve Lafflam
Steve Lafflam

Title:

Division Director, Safety, Health & Environmental Affairs

WHEN RECORDED RETURN TO:

Boeing Realty Corporation
3760 Kilroy Airport Way, Suite 500
Long Beach, CA 90806
Attn: Mark Villagomez



Ventura, County Recorder
RICHARD D. DEAN

DOC- 2002-0100928-00

Acct 3-Chicago Title

Friday, APR 26, 2002 08:00:00

Ttl Pd \$28.00

Nbr-0000727713

DGVR2/1-8

"NOTICE"

(Space Above Line For Recorder's Use)

POST-CLOSURE NOTICE

This **POST-CLOSURE NOTICE** is made this 19 day of APRIL, 2002, by THE BOEING COMPANY, a Delaware corporation. This Notice is required to be recorded pursuant to 22 California Code of Regulations Section 66264.119.

PLEASE TAKE NOTICE THAT:

A. The Boeing Company is the owner of certain property commonly known as the Santa Susana Field Laboratory, located in the County of Ventura, State of California (the "Land").

B. Portions of the Land have been used to manage hazardous waste ("Affected Portion"), as described on Exhibit "A" attached hereto.

C. Use of the Affected Portion is restricted under Code of California Regulations Title 22, Chapter 14, Article 7, to the extent provided therein.

D. A survey plat and record of the type, location, and quantity of hazardous wastes disposed of in each area of the Land have been filed with the local zoning authority and with the Department of Toxic Substances Control.

E. The Affected Portion of the Land is approximately less than one-half (1/2) acre.

IN WITNESS WHEREOF, the undersigned has caused this Post-Closure Notice to be duly executed as of the day and year first above written.

The Boeing Company,
a Delaware corporation

By: Stephen J. Barker

Stephen J. Barker

Title: Authorized Signatory

STATE OF California)
)
COUNTY OF Los Angeles)

On April 19, 2002 before me, TS Wertner, a
notary public in and for said State, personally appeared Stephen J. Barker,
personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the
person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to
me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that
by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature TS

(Seal)



Exhibit A Affected Portion Area STL4B

An area of land designated as "System Test Laboratory IV Impoundment 2" lying within a portion of Tract A and Tract P, lands of Rancho Simi, as shown by map filed in Book 3, Page 7, Miscellaneous Records, in the Office of the County Recorder of Ventura County, more particularly described as follows:

Beginning at a 2 inch brass disk stamped "STL 1V 2 POND", said disk having grid coordinates X (Easting) 1785963.0 feet, Y (Northing) 265682.1 feet of Zone 5 of the California State Coordinate System NAD 1927; thence along the following grid courses,

- 1: North 60° 15' 36" East 59.6 feet to the True Point of Beginning; thence,
- 2: South 87° 10' 23" West 15.4 feet; thence,
- 3: South 85°-31'-13" West 10.7 feet; thence,
- 4: South 79°-12'-58" West 6.6 feet; thence,
- 5: South 68°-52'-25" West 9.6 feet; thence,
- 6: South 71°-39'-23" West 13.7 feet; thence,
- 7: South 65°-03'-17" West 10.9 feet; thence,
- 8: South 51°-52'-59" West 9.9 feet; thence,
- 9: South 47°55'-09" West 20.4 feet; thence,
- 10: South 44°-58'-32" West 5.3 feet; thence,
- 11: South 36°-58'-57" West 7.2 feet; thence,
- 12: South 43°-51'-45" West 4.8 feet; thence,
- 13: South 50°-35'-13" West 4.4 feet; thence,
- 14: South 53°-28'-18" West 2.2 feet; thence,
- 15: South 44°-33'-16" West 8.2 feet; thence,
- 16: South 32°-29'-33" West 7.4 feet; thence,
- 17: South 26°-19'-49" West 6.4 feet; thence,
- 18: South 73°-52'-57" East 17.0 feet; thence,
- 19: South 79°-49'-45" East 10.0 feet; thence,
- 20: South 87°-17'-29" East 3.0 feet; thence
- 21: North 60°-08'-55" East 1.9 feet; thence
- 22: North 54°-32'-40" East 20.4 feet; thence
- 23: North 55°-58'-10" East 39.3 feet; thence
- 24: North 62°-44'-07" East 9.9 feet; thence
- 25: North 67°-27'-52" East 16.3 feet; thence
- 26: North 68°-02'-36" East 5.4 feet; thence

27: North 71°-23'-40" East 5.5 feet, thence
28: North 49°-11'-43" East 7.4 feet, thence
29: North 09°-18'-15" East 7.5 feet, thence
30: North 10°-38'-53" West 8.0 feet, thence
31: North 22°-50'-46" West 7.7 feet, to the true point of beginning.

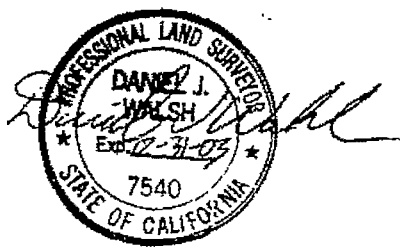


Exhibit A
Affected Portion Area STL4A

An area of land designated as "Systems Test Laboratory IV Impoundment 1" lying within a portion of Tract A and Tract P, lands of Rancho Simi, as shown by map filed in Book 3, Page 7, Miscellaneous Records, in the Office of the County Recorder of Ventura County, more particularly described as follows:

Beginning at a 2 inch brass disk stamped "STL 1V 1 POND", said disk having grid coordinates X (Easting) 1785734.1 feet, Y (Northing) 265660.3 feet of Zone 5 of the California State Coordinate System NAD 1927; thence along the following grid courses,

- 1: North 52° 37' 19" East 66.5 feet to the True Point of Beginning; thence,
- 2: South 80° 14' 20" West 27.0 feet; thence,
- 3: South 67°-38'-24" West 29.7 feet; thence,
- 4: South 66°-58'-57" West 27.4 feet; thence,
- 5: South 63°-29'-21" West 10.8 feet; thence,
- 6: South 62°-14'-10" West 17.5 feet; thence,
- 7: South 53°-42'-05" West 10.9 feet; thence,
- 8: South 32°-31'-55" West 10.0 feet; thence,
- 9: South 09°13'-48" East 7.1 feet; thence,
- 10: South 53°-04'-15" East 7.4 feet; thence,
- 11: South 87°-51'-54" East 6.7 feet; thence,
- 12: North 81°-11'-32" East 7.8 feet; thence,
- 13: North 81°-51'-40" East 9.9 feet; thence,
- 14: North 86°-32'-34" East 18.9 feet; thence,
- 15: North 87°-11'-42" East 23.1 feet; thence,
- 16: North 89°-37'-15" East 28.1 feet; thence,
- 17: South 86°-32'-38" East 17.3 feet; thence,
- 18: North 57°-58'-25" East 4.7 feet; thence,
- 19: North 10°-43'-36" East 11.9 feet; thence,
- 20: North 12°-26'-45" East 14.5 feet; thence
- 21: North 18°-01'-41" East 22.5 feet; thence
- 22: North 10°-14'-06" West 3.8 feet; thence
- 23: North 44°-12'-50" West 8.2 feet; thence
- 24: North 50°-23'-03" West 3.3 feet; thence
- 25: North 84°-40'-41" West 7.3 feet, to the true point of beginning.

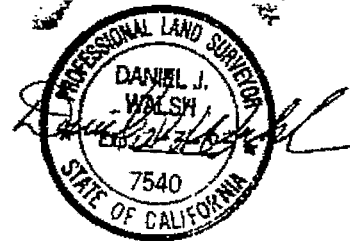


Exhibit A
Affected Portion Area APTF1

An area of land designated as "Advanced Propulsion Test Facility Impoundment 1" lying within a portion of Tract A and Tract P, lands of Rancho Simi, as shown by map filed in Book 3, Page 7, Miscellaneous Records, in the Office of the County Recorder of Ventura County, more particularly described as follows:

Beginning at a 2 inch brass disk stamped "APTF 1 POND", said disk having grid coordinates X (Easting) 1795086.9 feet, Y (Northing) 267661.9 feet of Zone 5 of the California State Coordinate System NAD 1927; thence along the following grid courses,

- 1: North 81°-35'-45" East 25.9 feet to the True Point of Beginning; thence,
- 2: North 51°-43'-16" West 37.3 feet; thence,
- 3: South 35°-45'-56" West 38.3 feet; thence,
- 4: South 55°-17'-55" East 38.2 feet; thence,
- 5: North 28°-08'-11" East 4.9 feet; thence,
- 6: North 35°-15'-25" East 31.1 feet to the true point of beginning.

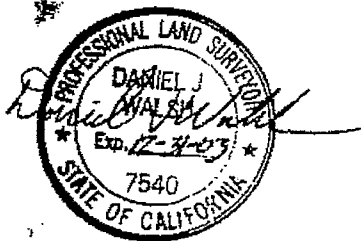


Exhibit A
Affected Portion Area APTF2

An area of land designated as "Advanced Propulsion Test Facility Impoundment 2" lying within a portion of Tract A and Tract P, lands of Rancho Simi, as shown by map filed in Book 3, Page 7, Miscellaneous Records, in the Office of the County Recorder of Ventura County, more particularly described as follows:

Beginning at a 2 inch brass disk stamped, "APTF 2 POND", said disk having grid coordinates X (Easting) 1795002.4 feet, Y (Northing) 267652.4 feet of Zone 5 of the California State Coordinate System NAD 1927; thence along the following grid courses,

- 1: South 22° 03' 19" East 37.6 feet to the True Point of Beginning; thence,
- 2: North 32° 28' 13" East 15.0 feet; thence,
- 3: North 26°-19'-09" West 6.4 feet; thence,
- 4: North 11°-06'-37" East 7.1 feet; thence,
- 5: North 51°-10'-16" East 9.1 feet; thence,
- 6: North 63°-18'-59" East 3.3 feet; thence,
- 7: North 03°-07'-17" West 5.8 feet; thence,
- 8: North 0°-29'-33" East 18.3 feet; thence,
- 9: North 18°-08'-12" West 3.1 feet; thence,
- 10: North 47°-03'-27" West 3.1 feet; thence,
- 11: North 64°-06'-02" West 7.2 feet; thence,
- 12: North 88°-28'-21" West 19.3 feet; thence,
- 13: South 76°-09'-16" West 11.8 feet; thence,
- 14: South 64°-04'-33" West 2.1 feet; thence,
- 15: South 39°-20'-35" West 2.4 feet; thence,
- 16: South 30°-13'-50" West 12.4 feet; thence,
- 17: South 32°-57'-38" West 14.1 feet; thence,
- 18: South 14°-20'-18" West 9.1 feet; thence,
- 19: South 13°-26'-01" East 12.5 feet; thence,
- 20: South 70°-02'-30" East 21.0 feet; thence
- 21: South 66°-34'-35" East 22.8 feet, to the true point of beginning.

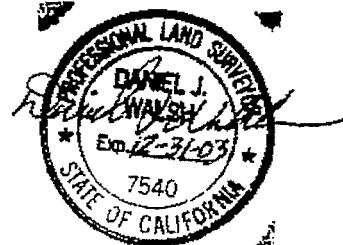


Exhibit A
Affected Portion Area ECL

An area of land designated as "Engineering Chemistry Laboratory Impoundment" lying within a portion of Tract A and Tract P, lands of Rancho Simi, as shown by map filed in Book 3, Page 7, Miscellaneous Records, in the Office of the County Recorder of Ventura County, more particularly described as follows:

Beginning at a 2 inch brass disk stamped "ECL POND", said disk having grid coordinates X (Easting) 1786885.9 feet, Y (Northing) 266657.3 feet of Zone 5 of the California State Coordinate System NAD 1927; thence along the following grid courses,

- 1: North 32° 19' 26" East 18.3 feet to the True Point of Beginning; thence,
- 2: South 73° 18' 31" West 1.6 feet; thence,
- 3: South 48°-21'-47" West 23.7 feet; thence,
- 4: South 41°-35'-00" West 11.6 feet; thence,
- 5: South 12°-23'-15" West 1.8 feet; thence,
- 6: South 04°-15'-01" East 13.2 feet; thence,
- 7: South 16°-18'-41" East 11.5 feet; thence,
- 8: South 24°-50'-18" East 14.6 feet; thence,
- 9: South 19°05'-45" East 31.3 feet; thence,
- 10: South 53°-58'-59" East 2.1 feet; thence,
- 11: South 77°-50'-24" East 12.9 feet; thence,
- 12: North 89°-44'-27" East 16.6 feet; thence,
- 13: North 66°-51'-37" East 11.3 feet; thence,
- 14: North 41°-20'-13" East 5.8 feet; thence,
- 15: North 24°-58'-20" East 4.8 feet; thence,
- 16: North 21°-40'-50" East 10.8 feet; thence,
- 17: North 07°-41'-58" East 5.6 feet; thence,
- 18: North 10°-29'-45" West 10.3 feet; thence,
- 19: North 21°-17'-40" West 6.2 feet; thence,
- 20: North 23°-48'-52" West 2.8 feet; thence
- 21: North 31°-46'-21" West 20.8 feet; thence
- 22: North 39°-53'-59" West 33.4 feet; thence
- 23: North 46°-51'-32" West 10.3 feet, to the true point of beginning.

